OFFICIAL PUBLICATION OF THE
NORTHWEST TEXAS FIELD & STREAM ASSOCIATION
WICHITA FALLS, TEXAS

THE Family Sportsman

VOL. 64 September, 2023 NO. 2

2023 ON THE CALENDAR MONTHLY

Pistol League.....Tues. 7 pm
Trap & Skeet 1st,2nd&4th Sat. 9-1 pm
Trap & Skeet.....Sun. 1-5 pm
Trap & Skeet.....Wed. 3 pm- ?
Sporting Clays..... 3rd Sat
(www.nwtfsclays.webs.com)
NRA Rifle Match.....1st Sat

2023 ON THE CALENDAR

September

NWTFS Office Closed.....4th
Red River Regional.....22,23,24th
Director's Meeting.....28th

October

Hunters' Education.....7th
Director's Meeting 26th
Jacksboro Work Party.....28th

November

Girl's Deer Hunt .....11 -12th
Director's Meeting 16th
NWTFS Office Closed 23rd

December

Boys Deer Hunt.....2-3rd
Director's Meeting 21st
NWTFS Office Closed 25th



NWTFS ANNUAL PISTOL CLUB MEETING & AWARDS MEETING - AUGUST 29, 2023.

JOHN PETENBRINK, MARK GALLAGHER, MATT MULROY, AMY PETERS, GARY CRAWFORD AND ROGER KROES.

NORTHWEST TEXAS FIELD & STREAM ASSOCIATION ANNUAL PISTOL CLUB MEETING AND AWARDS MEETING.

The Pistol Club had their annual meeting on Tuesday, August 29th. The meeting was attended by 22 people who were treated to an awesome Chicken Spaghetti Dinner prepared by the cooks, Mark Bedwell, Mark Gallagher, Billy Stephens, and John Petenbrink. Many thanks to them, they did a remarkable job! Following dinner, Juniors, Charisma Owens and Charlie Norwood, were recognized for their achievements at the National Matches.

Following the awards we discussed operations and upcoming events.

The following is a summary of those discussions:

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NWTF&S

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Assistant Secreatry.....Laquita Love
Club Office.....940-692-1141
FAX Number.....940-696-9294
Web Site.....www.nwtfs.org
e-mail.....office@nwtfs.org



It was decided to maintain the current competition format for the 22 and 2700 leagues.

The Fall League will begin on Tuesday, September 5, 2023.

The Red River Regional will be held on September 22, 23, 24, 2023.

The District III 4H Rifle and Pistol Match will be fired on our range on April 20, 2024. Note: All Rifle and Pistol Ranges will be closed to any shooting other than the 4H shoot until 3:30 PM on that day, April 20, 2024.

The State Pistol Championships which will be shot on our range on May, 3, 4, & 5, 2024.



PISTOL CLUB AWARDS MEETING 2023

JOHN PETENBRINK, MATT MULROY AND ROGER KROES.



The winners of the 2022 Fall 22 League are as follows:

First Place: Charisma Owen with a score of 7038 with 85x.

Second Place: Amy Peters with a score of 6373 with 49x.

Third Place: Gary Crawford with a score of 6135 with 38x.

The winners of the 2022 Fall 2700 League are as follows:

First Place: Mark Gallagher with a score of 6592 with 61x.

Second Place: Roger Kroes with a score of 6512 with 52x.

Third Place : Matt Mulroy with a score of 5001 with 39x.

The Air Pistol League shot for fun in the spring and has elected to not declare.



PISTOL CLUB AWARDS MEETING 2023.

JOHN PETENBRINK AND ROGER KROES.

PISTOL CLUB AWARDS MEETING 2023.

JOHN PETENBRINK, MARK GALLAGHER AND ROGER KROES.



PHIL CARDINAL- SEPTEMBER HIGH POWER RIFLE MATCH.

SEPTEMBER 2023 HIGH POWER RIFLE MATCH

Submitted by Robert Davis

Five shooters and 1 coach enjoyed a cool 90 degree September morning for a High Power Rifle Match.

Even with only a few, there was quite a bit of dust stirred at the target line during the rapid fires.

Charlie Norwood shook down a new rifle assembled by Robert Davis to a near personal best score.

Phil Cardinal started strong, but struggled with eye placement in Prone.

Roy Woodman performed well, but missed his goal of 450/500 by one point.

Brian Davis had an OK Standing score, then maintained 97% to a 468/500, just shy of a Master class score.

James Lovingier has counter intuitively found his cheap carbine "truck gun" aided his Standing with scores above 90%, and maintained 93% the rest of the way to a 471/500.

The next matches are on the 7th of October, 4th of November, and 2nd of December.

Sign up begins at 8:30 AM. $5.00 for youth under age 21, $10.00 for adults.

Firing begins at 9:00 AM.



CHARLIE NORWOOD - SEPTEMBER HIGH POWER RIFLE MATCH.

MEMBERSHIP PRICE CHANGE NOTICE!!

At the recent NWTFS Executive Board Meeting, due to the recent increase of gate maintenance costs and increase cost of the cards, it was decided to increase the cost for a new Member gate card fee, replacement of lost gate card, or reactivation gate card fee from $20.00 to $25.00.

This new pricing will be effective on December 1, 2023.

The family membership cost will remain $50.00. The only price increase is in regard to the Range gate card.

If you have questions concerning this price change of the purchase of gate cards, please call our office at:

940-692-1141,

Monday-Friday 1 PM to 5:30 PM.

WELCOME FALL!

CLUB NEWS

NORTHWEST TEXAS FIELD AND STREAM DIRECTORS MEETING AUGUST 24, 2023

The meeting was called to order at 6:55 PM

Directors present were: M. & A. Bedwell, K & L Cannaday, L. & L. Carr, L. Chaddick, R. Coughran, L. Culley, J. & M. Gallagher, L. Hare, P. Herrera, T. Hutson, B. Johnson, F. Jones, R. Kroes, N. Mason, E. Matelski, J. Petenbrink, B. Rowland, R. Spangler, B. Stephens, D. Wagner, M. Watson and A. Woods.

Thanks you to the cooks.



Invocation: Larry

Pledge: Mark W.

Guests: Deb, Janet, Kimber and Margaret.

Minutes were reviewed. Linda motioned to approve. Norman seconded. Approved.

Financials were reviewed. Frank motioned to accept. Billy seconded. Approved.

Correspondence: Roger: None

Gun Club: Lonnie: Burk FFA held a fundraiser estimated there were 101 participants.

Rifle: Brian - No one present to report.

Archery:

Pistol: Roger- Awards banquet scheduled for August 29th. They are continuing youth program on Wednesday's with air pistol (Southwest Parkway building). They are learning advanced methods. Currently have 3-5 that show. He listed the following dates for upcoming events that need to be approved. The Red River Regional Pistol match will be Sept. 22,23 & 24th, 4H Pistol and Rifle will start October 8th and continue for 7 weeks. The 4H District III Match will be April 20, 2024. TSRA State Match will be May 3-5, 2024. TSRA is looking to provide some support. Nice article in the TSRA magazine. Mark B. Motioned to approve these dates. John P. Seconded. Approved.



4H Shotgun - Lonnie: Had 3 youth compete at State in July, Anthony, Garret and Cameron. Anthony and Cameron came in 2nd for 2 Man Team.

Archery: Frank did purchase some new targets and materials in which to lock them to posts.

Gun Show: Rick - Dec. 2nd & 3rd which is the same weekend as the boys deer hunt so we won't be setting up as all directors will be volunteering for the hunt.

Hunter's Ed: Frank - October 7th, 9 years old and above. Register online with Texas Parks & Wildlife. Had 11 in the last class. Paid attention and scores were good.

Safety: Mark G. - Wi-Fi/cameras. Did get IT out there and got the Wi-Fi set up. Have the cameras that were approved to purchase at $169.00, but got them for $104.00 each. Went out to position them, they reach all 5 points that we wanted covered. Revised Range Safety Rules have been completed and being distributed. Thanked everyone involved in getting them done. Will be starting pistol practice at 8:30 Wednesday on the high range.

Boy Scout reports:

Paul Herrera - Made note of the age groups for scouts - 5-10 years is Cub Scouts and 11-18 is Boy Scouts. His group went to the theatre to see Ninja Turtles and they had a good time. Toured the Fire Department. Ice cream social this Sunday at 3:00.

Joe Sawyer - They went camping and there was a pool. September 20th hiking in Mineral Wells.

Old Business:

None

New Business:

LeRoy - Jacksboro work party set for October 28th. Roger has mowing crew line up. Will be spraying the



JAMES LOVINGIER AND DUST PLUMES IN THE BACKGROUND.

SEPTEMBER, 2023 HIGH POWER RIFLE MATCH.

kitchen and dorm room. Need volunteers for blind clean up and repairs if needed. Girl's deer hunt November 11-12th. Boy's deer hunt December 2-3rd. Will send out emails around mid-September. Will be max of 35 youth. Would like to get some pedestal fans and some type of bug zappers to help control the flies, but will get cost estimate.

Roger - Has a lady who would like to use the range to practice for her teacher re-certification. She failed her first attempt due to the heat and needs to retake it. Said she will join.

Thomas - Had a person drop off the deer lease he is on and looking for a replacement. $750.00 per year. Get in touch with him ASAP.

Norman - Youth Dove Hunt - Need 3 guides and volunteers to help with serving and clean-up of lunch. Guides will have a safety meeting at 11:00 with the kids coming in at 12:00. Lunch and then some practice before heading out to Iowa Park.



ANTHONY PIERCE AND CAMERON BAILEY WITH TROPHIES WON AS THE TWO MAN TEAM AT 4-H DISTRICT 1ST PLACE AND 2ND PLACE AT THE STATE TRAP SHOOTING.

Linda motioned to adjourn. Mark B. Seconded. Meeting adjourned at 7:22.

Next meeting :

September 28, 2023

GUN SHOW

Wichita Falls MPEC

(5th & Burnett)

940-631-5316

Dec. 2-3

Email: Mike Rucker-flyingpreacher3126@yahoo.com

NWTFS WILL NOT BE SETTING UP AT DECEMBER 2-3, 2023 GUN SHOW.

ALL DIRECTORS WILL BE VOLUNTEERING FOR THE BOYS DEER HUNT SCHEDULED ON DECEMBER 2-3, 2024.

FIRST CAPITAL BANK

James J. Herring *(President)*
Phone: 940-264-2246
Fax: 940-264-2237

5030 Stone Lake Dr.
PO Box 9328
Wichita Falls, TX 76308

VOLUNTEERS NEEDED OCTOBER 28, 2023 FOR THE JACKSBORO WORK PARTY.

COME JOIN THE PARTY!!!!

HUNTING GUIDES NEEDED

We are coming to that time of year where we are in the need of hunting guides for our youth hunting trips. We need both male and female guides for the various hunts we provide for youth 11-16 years old.

If you are interested in volunteering go to our website:

www. nwtfs.org

and complete the background check .

Upcoming Hunts are as follows:

Girls Deer Hunt

November 11-12, 2023

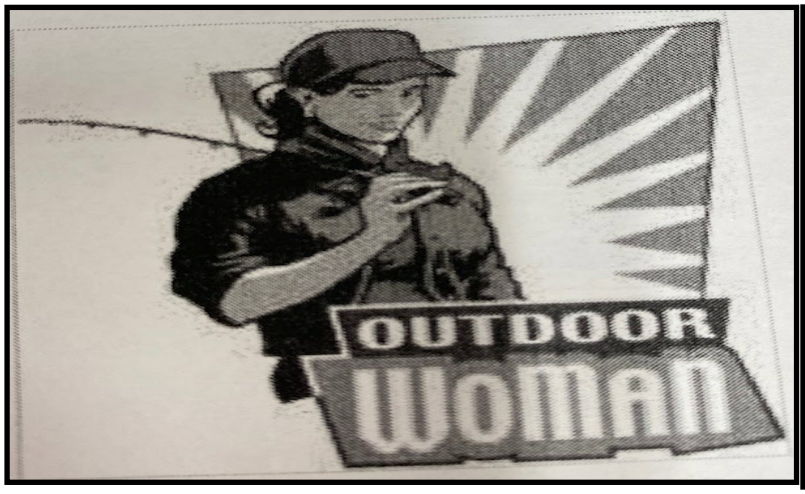
Boys Deer Hunt

December 2-3, 2023

For more information call our Southwest Parkway office at 940-692-1141

Monday - Friday 1- 5:30 PM

Without our volunteers we would not be able to provide these opportunities, so please look at your calendars and consider helping out.



Becoming an Outdoors-Woman

WORKSHOP UPDATE.

Registration for the fall BOW is now OPEN!

October 6-8, 2023

Dates:

October 6th -8th, 2023

Location:

Campfire Camp El Tesoro

7710 Fall Creek Hwy.

Granbury, TX 76049

Click on "BOW ANNOUNCEMENT +REGISTRATION " and a PDF document will open.

On the front page of the BOW Workshop Announcement PDF, below the heading "Registration," you will find a link to click on, that is in large **RED FONT.**

That link will direct you to Campfire Camp EL Tesoro's page for registration and payment.

Carefully review the workshop information and course descriptions.

- The first 300 people who CLICK ON THE ABOVE LINK, follow the instructions to properly REGISTER and PAY for their spot via credit card to Campfire Camp El Tesoro as directed, will have a spot in the fall BOW.
- PAYMENT CONFIRMS YOUR SPOT IN THE WORKSHOP.
- Total fee is $198.08.
- Once the workshop fills to a capacity of 130, registration will close, and the system will switch over to a waiting list.
- There are **NO REFUNDS** for this BOW - so please make sure you can attend if you pay and reserve you spot!
- The last several BOW workshops filled to capacity within a few hours!
- **Within 1 week after registration closes -** the lucky 130 ladies who have properly registered and successfully paid for their spot will be emailed a 2nd document - with the full BOW Registration documents to choose your top classes, fill out release forms, and request roommates.

This 2nd email will ONLY be sent to those ladies who are properly registered, paid and confirmed in the fall BOW weekend.

Campfire Camp El Tesoro in Granbury will be keeping up with a waiting list, in case any additional spots open for the fall BOW.

For registration or payment issues please call Campfire Camp El Tesoro: (817) 806-5455.

Shop in the "new" BOW store to order your BOW merch here:

https://friends-of-texas-bow.printify.me/products

Good Luck!

Heidi Lyn Rao

TPWD Hunter Education Specialist

TPWD Outdoor Woman Coordinator

Union Sq. Bldg. (Suite 216) (940) 766-1990
Wichita Falls, Texas 76301 1-800-863-1990
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6007 Jacksboro Hwy
Wichita Falls, TX 76302
fgarden@wf.net

NORTHWEST TEXAS FIELD & STREAM HUNTERS ED CLASS ,

OCTOBER 7, 2023

IF YOU WERE BORN ON OR AFTER SEPTEMBER 2, 1971 YOU ARE REQUIRED TO HAVE HUNTERS ED TO HUNT.

NORTHWEST TEXAS FIELD AND STREAM WILL HOST A HUNTERS ED CLASS SATURDAY, OCTOBER 7, 2023, 8:00 AM TILL COMPLETE, APPROXIMATELY 4 PM.

TO GET CERTIFIED YOU HAVE TO BE 9 YEARS OLD OR OLDER THE DAY OF THE CLASS.

TO GET REGISTERED FOR CLASS GO ONLINE TO TEXAS PARKS AND WILDLIFE.

GO TO HUNTERS ED CLASSROOM, FIND NWTFS CLASS, REGISTER & MAKE COPY, BRING THE COPY TO CLASS.

COST OF THE CLASS IS $15.00 THE DAY OF THE CLASS.

YOU NEED TO BE AT:

2005 SOUTHWEST PARKWAY

WICHITA FALLS, TX 76308

BY 7:45 AM TO CHECK IN

CLASS STARTS AT 8:00 AM.

If you have questions call Frank at:

(940) 782-0592.

MEMBERSHIP APPLICATION

This is your invitation to ***Join & Enjoy*** the **Northwest Texas Field & Stream Association**

Fun for the entire family

$50.00

Annual Family Membership

AND

A ONE TIME FEE OF $20.00 FOR A RANGE ACCESS CARD

(AS LONG AS YOUR MEMBERSHIP DOES NOT EXPIRE)

which can only be obtained at the Southwest Parkway Office after viewing a required safety video.

"Families that hunt and fish together stay together"

MAIL THIS APPLICATION TODAY

With your check for **$70.00** for membership and card or **$50.00** for membership renewal.

Name_____

Address_____

City_____**Zip**_____

Phone_____

E-mail_____

Family Memberships for the year ending Mar. 31, 2024

Northwest Texas Field & Stream Association

P. O. Box 9161

Wichita Falls, TX 76308-0161

Questions call 940-692-1141

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IMPORTANT MEMBER NEWS SEE PAGE #3

RANGE GATE CARD FEE CHANGE.

EFFECTIVE

DEC. 1, 2023.

Planning A Move?

To ensure your delivery of the Family Sportsman, please fill out the form and return to Northwest Texas Field and Stream, P.O. Box 9161, Wichita Falls, Texas, 76308 or call 940-692-1141.

Name: _____

Old Address: _____

City, State, & Zip: _____

New Address: _____

City, State, & Zip: _____

Telephone: _____

VOLUNTEER OPPORTUNITIES AVAILABLE!!!

SEE PAGE #5 FOR INFO.

HUNTERS ED

OCTOBER 7, 2023

SEE PAGE #7 FOR

F & J DISTRIBUTING
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